KIRKSVILLE COUNTRY CLUB

CORDIALLY INVITES YOU TO JOIN US FOR THE

35th ANNUAL 3-MAN SCRAMBLE

МАУ 17^{тн} & 18^{тн,} 2025

ANTICIPATED CASH PRIZES

1st Place \$1500 3rd Place \$ 900

2ND PLACE \$1200 4TH PLACE \$450

ACTUAL PAYOUT AND NUMBER OF FLIGHTS WILL BE DETERMINED BY THE NUMBER OF TEAMS

<u>Same Format as 2024:</u>

* This will be an invite only, pre-flighted event

Entry Fee \$450/Team Includes Skins & Mulligans Plus:

- * Free dinner during Calcutta on Saturday
- * Free entry in drawing for other prizes

Notice to Competitors: SATURDAY SHOTGUN: 7:30 & 12:30 / SUNDAY SHOTGUN: 7:00 & 1:00 * NO COOLERS OR OUTSIDE BEVERAGES PERMITTED ON THE PROPERTY!!!!

- * Every attempt will be made to play the event. (Be prepared to play in all weather, except lightning).
- * The Tournament Committee reserves the right to accept or refuse any entry.

* Each team is responsible for knowing their starting times. Teams late to the tee will be penalized and/or disqualified.

		Entry For	n (please	return with payment)	
Player	Address			Phone	E-mail
1.					
<u>2.</u>					
<u>3.</u>					
Start time Sa	.turday:	7:30 am	OR	FULL 12:30 pm.	
Carts require	ed:	_x \$90 (\$45 _	PER C	<u>ART PER DAY</u>) Cart av	ailability is limited!!
Only ca	rts reserved a	nd paid for	will b	e available; or you ma	y bring your own.
	ALL ENT	<mark>RY FEES <u>M</u></mark>	UST B	E PAID IN FULL BY 5/	<mark>/10/25.</mark>
TEAN	<mark>1S W</mark> ILL NOT	BE ENTER	ED UI	NTIL THE ENTRY FE	<mark>E IS RECEIVED.</mark>
				ountry Club Dr. – Kirksville,	
A 3% servic	e fee will be appl	ed to all entrie	s paid vi	a credit card – <u>VENMO now</u>	<u>v accepted</u> – contact Clini
	Questio	ns or to regis	ster, ple	ease call Clint @ 660-665-	5335

<u>Adair Co. YMCA</u> <u>Long Drive</u> <u>Championship</u>

Proceeds to benefit: YMCA Strong Kids Campaign

Join us **Friday evening**, **May 16th** to take place in our 8th annual long drive championship.

Cash and prizes will be handed out to the winners that evening!!